

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Thirty-third Sunday of Ordinary Time
17 November 2024

From the Vicar...

Dear friends,

I don't know about you, but I am struggling to believe it is November already. It seems that once you go past the half year mark, time begins to move at a great pace. November is always a significant month with the Feasts of All Saints and All Souls. Now that we have celebrated All Saints Sunday and All Souls, in a few weeks' time we will celebrate the feast of Christ the King on 24 November. Since the liturgical reforms of the 20th century this service is the last Sunday before the season of Advent. There are quite a few events taking place in the next few weeks. For us as a church community we have the ordination to Deacon of our incoming curate Robert on 23 November. The next day we will welcome him and his family at our Sunday Mass, followed by a morning tea in the hall. Please do join us for these important events. We will also be beginning the season of Advent with our service of Carols and Readings on Sunday 1 December at 7pm. A service of delightful music and a time to reflect on the incoming season with joy, hope and expectation.

Last week there was no letter due to me being unwell for a few days, sorry about that. A few weeks ago, we had an introduction from Robert. This week, I thought, I would continue with some reflections on the church and liturgy from an Anglo-Catholic perspective. Whenever we start Mass, we always begin with the Invocation and Sign of the Cross. This is to invoke the name of God the Holy Trinity as a self-defining statement that we are gathering as Christians, in communion with the one true God whom we worship. We move from this to The Greeting. The classic greeting translated from the Latin to English is 'The Lord be with you' with the response 'and with your (thy) spirit'. Modern translations vary but the NZPB puts the response as 'the Lord bless you'. It comes to us from St Paul. Having set the context by proclaiming that we meet 'in the name' of God the Holy Trinity, we greet each other as we embark on the liturgy together. The greeting establishes everything that follows as a shared and enacted dialogue, not a stage-performance, passively received in the pews. With this done we are now ready for the Confession and Absolution as we prepare for the Mass which we will look at next time.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray (*silence*)

God of inspiration, you caused all holy scriptures to be written for our instruction, grant us so to hear them, read, mark, learn, and inwardly digest them, that by steadfastness and by the encouragement of your holy Word, we may embrace and ever hold fast to the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive with you in the unity of the Holy Spirit, one God now and for ever. **Amen.**

In the third year of King Cyrus a word was revealed to Daniel: at that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence.

But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 16

R. Preserve me, O God, for in you I have taken refuge.

You, Lord, are my allotted portion and my cup; you yourself have cast my lot. I keep you always before me; you are on my right hand, therefore I shall not fall. **R.**

So my heart is glad, and my soul rejoices; my body also shall rest in safety. For you will not give me up to the power of death, nor suffer your beloved to see the Abyss. **R.**

I have said to the Lord, “You are my God; from you alone comes all my prosperity. You will show me the path of life; in your presence is the fullness of joy, and from your right hand flow delights for evermore.” **R.**

Second Reading: *(sit)*

Hebrews 10:11–25

Marla Hughes

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God,’ and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, ‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Watch at all times, praying that you may stand before the Son of man. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Mark **Praise and Glory to God**

Gospel: Mark 13: 1–8

Margaret Maclagan

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Peter Beck

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Kate Churchill

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 339

Be thou my vision,
O Lord of my heart,
Be all else but naught to me,
save that thou art,
Be thou my best thought in the day
and the night,
Both waking and sleeping,
thy presence my light.

Be thou my wisdom,
be thou my true word
Be thou ever with me,
and I with thee, Lord,
Be thou my great Father,
and I thy true child,
Be thou in me dwelling,
and I with thee one.

Be thou my breastplate,
my sword for the fight,
Be thou my whole armor,
be thou my true might,
Be thou my soul's shelter,
be thou my strong tower,
O raise thou me heavenward,
great Power of my power.

Riches I heed not,
nor earth's empty praise,
Be thou my inheritance
now and always,
Be thou and thou only the first
in my heart,
O Sovereign of heaven,
my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Carol Fraser, Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

To be near God is my happiness, to place my hope in God the Lord.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: For I went with the multitude Peter Aston

Communion Hymn: 70

Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

Let us pray (*silence*).

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Glorious things of thee are spoken,
 Sion, city of our God;
 He whose word cannot be broken
 Formed thee for his own abode:
 On the Rock of Ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou may'st smile at all thy foes.

See, the streams of living waters,
 Springing from eternal love,
 Well supply thy sons and daughters,
 And all fear of want remove:
 Who can faint, while such a river
 Ever flows their thirst to assuage?
 Grace, which like the Lord the giver,
 Never fails from age to age.

Saviour, if of Sion's city
 I through grace a member am,
 Let the world deride or pity,
 I will glory in thy name:
 Fading is the worldling's pleasure,
 All his boasted pomp and show;
 Solid joys and lasting treasure
 None but Sion's children know.

Organ Voluntary:

Imperial March

Edward Elgar

7.00 pm

Evensong and Benediction

Please pray for...

The Sick:

Laura Ward, Lynda Daniels, Dennis White, Donna Curtis, John Patterson,
 Pamela Hindin-Whitewood, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
 Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
 Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith,
 Andrew Lawson.

Anniversaries: (Tues) John Fisher, Priest (Wed) Harold Knights, Priest
 (Thurs) Zona Ball, Jeff King (Sat) Lillian Kinsey

NOTICES

THIS WEEK

Women's Group— Tuesday 10.30 am, Parish Lounge. This is the last meeting of the year.

Contact: Barbara Moreton 0219400890

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Pastoral Care Meeting—Friday 10.00 am for this month's meeting.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

ANNUAL ADVENT CAROL SERVICE Sunday 1 December at 7.00pm.

Join us for our Annual Advent Service of Carols and Readings. A wonderful way to start the season. All welcome.

FR JORDAN—On leave

Fr Jordan is away from 16 November and will return on 20 November.

DIOCESAN ORDINATION OF DEACONS

Our incoming curate Robert Jamieson and two others, Anne Shave and Sage Burke will be getting ordained to the Holy Order of Deacon at the Transitional Cathedral, 10.30am Saturday 23 November. All are invited to attend and support Robert as he is ordained and prepares to join us at St Michael's on Sunday 24 November.

WELCOME SHARED MORNING TEA FOR CURATE ROBERT JAMIESON

We are welcoming Robert to the parish on Sunday 24 November. As a part of that welcome, we will have a shared morning tea following the 10am Mass. Please bring a plate to share which can be left in the hall prior to the service, or in the lounge and be taken over later.

THE TREATY OF WAITANGI PRINCIPLES NOTICE—Next Steps

Fr Peter Beck will be running a workshop with lunch provided on Sunday 24 November 2024, 12.00-2.00pm. Please let the Parish office (smaa@xtra.co.nz) or Fr Peter Beck (peterjbecknz@gmail.com) know if you are attending the workshop. Further details are in the pew sheet email.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**Christ the King****24 November 2024**

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server:
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Jordan Greatbatch	
Servers:	SD: Georgia Caughey	MC: Robert Calvert
	Th: Michael Graveston	Cr: Joshua Wilson Black
	Ac: Eyob Habte, Robbie Moore	
	Wakahuia Bearers: Lawrence Watson, Thomas Visakan	
First Reading:	Robert Maclagan	Daniel 7:9-10, 13-14
Second Reading:	Joshua Wilson Black	Revelation 1:4b-8
Gospel:	Fr Peter Williams	John 18:33-37
Eucharist Ministers:	Georgia Caughey, Gail Chiswell	
Sides people:	Tim Cranston, Carol Fraser	
Intercessions:	Marla Hughes	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Judith McKaskell, Joy Coulter	
Sacristan:	Eyob Habte	
Sacristy:	Robert Maclagan	
Livestream:	Kathleen Campbell	
Flowers:	Toni Stewart	
Evensong Readers:	Taizé	
Evensong Server:	Taizé	

CONTACTS

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Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com	0273580010
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Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Robbie Moore	robbie@themoorefamily.nz	0223112576
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Account:	St Michael's Churchwardens		03-0855-0263594-000
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM

Gloria Moyle:— Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday **The Thirty-Third Sunday of Ordinary Time— 17 November 2024**

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong & Benediction**

Monday Hugh, Bishop of Lincoln
12.35 pm Mass

Tuesday Elizabeth of Hungary
8.00 am Morning Prayer
12.35 pm Mass

Wednesday Mechtild of Magdeburg
8.00 am Morning Prayer
12.00 pm Meditation Group
12.35 pm Mass

Thursday Feria
8.00 am Morning Prayer
11.00 am Bible Study
12.00 noon Rosary Group
12.35 pm Mass

Friday Cecilia, Martyr at Rome, CS Lewis, Apologist
8.00 am Morning Prayer
12.00 noon Prayers for Peace
12.35 pm Mass
2.00 pm School Service

Saturday Clement, Bishop of Rome

Next Sunday **Christ The King—24 November 2024**

8.00 am Low Mass
10.00 am High Mass
7.00 pm Taizé

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass